

**2012 BNL/SPBGMA Workshop Registration/Questionnaire**  
**Featuring Alan Munde, James McKinney, Tom Nechville, and Jack Hatfield**

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Date of payment \_\_\_\_\_

Fee enclosed (check one)  \$60.00 (I am purchasing SPBGMA tickets separately)  \$75.00 (includes SPBGMA ticket, Feb 3rd only) Note: make check or money order out to JACK HATFIELD, not SPBGMA

How long have you been playing the banjo? \_\_\_\_\_

Ability level?  beginner  early intermediate  intermediate  late intermediate  advanced

Do you read tablature?  Yes  No

Do you currently take banjo lessons?  Yes  No If yes, for how long? \_\_\_\_\_

Have you taken lessons in the past?  Yes  No If yes, for how long? \_\_\_\_\_

If you answered "Yes", list strong points of your teacher or of the teacher/student relationship: \_\_\_\_\_

Weak points? \_\_\_\_\_

List banjo instruction books/videos you have used \_\_\_\_\_

List strong points of the books/videos you have used, or of the book/video approach to learning: \_\_\_\_\_

Weak points? \_\_\_\_\_

List banjo/bluegrass publications you subscribe to: \_\_\_\_\_

What kind of banjo(s) do you own? \_\_\_\_\_

How did you hear about the BNL workshop? \_\_\_\_\_

List three topics you are interested in, by priority. (List most important topic first):

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**Have** you have attended BNL/SPBGMA workshops in the past?  Yes  No If "yes", how many? \_\_\_\_\_

If "yes" list strong points and ESPECIALLY weak points. Please be forthright about the negative criticisms.

We cannot improve unless we know what you want.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional comments: use reverse side of questionnaire.

Return questionnaire with \$60.00 or \$75.00 registration fee by 01/26/07 so your topic requests will be considered: **Jack Hatfield •325 Laurelwood Dr. •Pigeon Forge, TN 37863**

Make check or money order payable to Jack Hatfield. A green confirmation will be mailed to you. Bring this with you. It will be your entry pass to the show / vendor / workshop area. Questions? Call Jack at **865-428-8744**